



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3095

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
09/414,290	10/07/1999	705	3692	D-1112R1		
<b>RULE</b>						
<b>APPLICANTS</b> JEFFERY M. ENRIGHT, AKRON, OH; KEVIN F. MARTIN, NORTH CANTON, OH; BRAD STEPHENSON, CANTON, OH; ROY HATHAWAY, NORTH CANTON, OH; TOM KEHNER, MASSILLON, OH; CHRIS KNOUFF, NORTH CANTON, OH; KEN VARN, CANTON, OH; JEFF THOMAS, MASSILLON, OH; JAY PAUL DRUMMOND, MASSILLON, OH; JOHN KORTIS, CANTON, OH; DAVID A. CRANE, CHAGRIN FALLS, OH; EVAN F. GOLDRING, REDMOND, WA; ROBERT NOVITSKEY, REDMOND, WA; MIKE RUSSELL, HARTVILLE, OH; MICHAEL MOTT, ELYRIA, OH; CHRIS DIVITA, NORTH CANTON, OH; DOUG WILLIAMS, MENTOR, OH;						
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/103,731 10/09/1998						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/02/1999						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JOHN D SCARITO/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWINGS</b> 79	<b>TOTAL CLAIMS</b> 37	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> RALPH E. JOCKE walker & jocke LPA 231 SOUTH BROADWAY MEDINA, OH 44256 UNITED STATES						
<b>TITLE</b> AUTOMATED BANKING MACHINE TRANSACTION RECORD SYSTEM						
<b>FILING FEE RECEIVED</b>	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT		<input type="checkbox"/> All Fees			
			<input type="checkbox"/> 1.16 Fees (Filing)			
			<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)			
			<input type="checkbox"/> 1.18 Fees (Issue)			

1304

No. \_\_\_\_\_ for following:

☐ Other \_\_\_\_\_☐ Credit